

**AGENDA**

**NORTH CAROLINA APPRAISAL BOARD**

**One-Hundred Fiftieth Meeting  
December 9, 2003**

**CALL TO ORDER**

Conflict of Interest Reminder

**APPROVAL OF AGENDA**

Consider approving the agenda with items taken in any order as determined by the Chairman.

**APPROVAL OF MINUTES (Exhibit 1)**

**HEARING:**

9:00 am

Johnny E. Heffner, Sr.

2003-0172

**OPEN FORUM (Exhibit 2)**

**FINANCE (Exhibit 3)**

**LEGAL**

Consent Orders

Probable Cause (Exhibit 4)

Pending Cases Report (Exhibit 5)

Disciplinary Actions Year-to-Date (Exhibit 6)

**LICENSING AND EDUCATION**

Present list of candidates who have been recently registered, licensed or certified (Exhibit 7)

Consider character of candidates who otherwise are qualified

Present recommendation(s) of the Character Conference Panel. (Exhibit 8)

Exhibit 9 contains information on two candidates.

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**Qualifying Education Equivalency (Exhibit 10)**

<b>Applicant</b>	<b>Level</b>	<b>Recommendation</b>
(A) S. Mark Kornechuk	Registered Trainee	Approve for exam
(B) Dana Alan Walker	Registered Trainee	Approve for exam
(C) Justin Damien Loebach	State-Licensed Residential	Approve for exam

**Applications for Reinstatement (Exhibit 11)**

<b>Applicant</b>	<b>Level</b>	<b>Recommendation</b>
(A) Richard Lynn Calhoun	Registered Trainee	Approve for exam
(B) William Eugene Johnston	Registered Trainee	Complete R-3, 15-Hour National USPAP and 12 hours of approved continuing education
(C) Terri Jenkins Petty	Registered Trainee	Complete R-3, 15-Hour National USPAP and 26 hours of approved continuing education
(D) Teresa Dawn Raab	Registered Trainee	Complete R-3, 15-Hour National USPAP and 12 hours of approved continuing education
(E) Larry Edward Rhode, Jr.	Registered Trainee	Approve for exam

**OTHER ITEMS**

Examination Report (**Exhibit 12**)

Course and Instructor Evaluation Summaries (**Exhibit 13**)

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Discuss USPAP Update "Pilot" Course (**Exhibit 14**)

Discuss the AQB's Sixth Exposure Draft on revising the *Real Property Appraiser Qualification Criteria* (**Exhibit 15**)

Discuss out-of-town Board meetings for 2004.

Discuss providing USPAP 2004 to licensees.

Committee Reports

Staff Report